

Commitment Number: 1983721
Seller's Loan Number: 431049602

This instrument prepared by:

Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 7367A E. Kemper Road, Cincinnati, Ohio 45249 (513) 247-9605 Fax: (866) 611-0170

~~After Recording Return To:~~

ServiceLink Hopewell Campus
4000 Industrial Boulevard
Aliquippa, PA 15001
(800) 439-5451

Return to:

Delgado Law Firm, PLLC
5779 Getwell Rd., Bldg. D, Suite 5
Southaven, MS 38672
662-536-2120
MSB # 99983

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER:
2-08-1-11-03-0-00004.00

SPECIAL/LIMITED WARRANTY DEED

PHONE N/A
Federal Home Loan Mortgage Corporation, whose mailing address is **5000 Plano Parkway, Carrollton, Texas 75010**, hereinafter grantor, for \$136,000.00 (One Hundred and Thirty-Six Thousand Dollars and no Cents) in consideration paid, grants with covenants of limited warranty to **David Hou**, hereinafter grantee, whose tax mailing address is **4796 Alden Lake Dr., Horn Lake, MS 38637**, the following real property:
662-536-2120

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN DESOTO COUNTY, STATE OF MISSISSIPPI, BEING KNOWN AND DESIGNATED AS FOLLOWS:

LOT 4, SECTION A, ALDEN STATION SUBDIVISION, SITUATED IN SECTION 11, TOWNSHIP 2 SOUTH, RANGE 8 WEST, DESOTO COUNTY, MISSISSIPPI, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 41, PAGE 44, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI.

Tax/Parcel ID: 2-08-1-11-03-0-00004.00

Delgado

Property Address is: 4796 Alden Lake Dr., Horn Lake, MS 38637

Seller makes no representations or warranties, of any kind or nature whatsoever, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

Prior instrument reference: **Book 609, Page 558**

Executed by the undersigned on September 28th, 2009, BK W BK 619 PG 534

**Federal Home Loan Mortgage Corporation by Chicago Title Insurance Company,
DBA ServiceLink As Attorney-in-Fact**

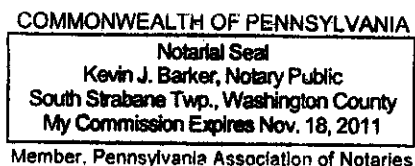
By: Daniel J. Catella

Its: Assistant Vice President

A Power of Attorney relating to the above described property was recorded on 12/18/2006 at Reception Number: Book 117 Page 664.

STATE OF PA
COUNTY OF Allegheny

The foregoing instrument was acknowledged before me on Sept 28, 2009 by Daniel J. Catella its AVP on behalf of **Federal Home Loan Mortgage Corporation by Chicago Title Insurance Company, DBA ServiceLink As Attorney-in-Fact**, who is personally known to me or has produced personally known as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.



Kevin J. Barker
Notary Public